

Saint Anthony of Padua School
5th Grade Summer Packet
SY: 2024-2025

Congratulations and Welcome to Fifth Grade!

WHAT TO DO THIS SUMMER?

To prepare you extra for the upcoming school year, you will need to complete and practice the activities assigned in this packet. Summer packets **must be** completed and/or submitted on the 1st day of school.

- **RELIGION**

- Pray and practice daily your K – 4th grade prayers. You will be given a written test in the first 2 weeks of school.

- **HANDWRITING**

- Must write your “Island of the Blue Dolphins” responses in **cursive**.
- Neatness, letter formation, letter spacing, word spacing, and completion will be graded.

- **MATH**

- Complete Additional Worksheet Practice
- ST Math
 - 4th Grade standards must be completed (100%)
 - Take a screenshot of your progress. Upload it on Google Classroom

- **READING**

- The most important thing you can do to prepare for fifth grade is to read over the summer. This summer you will read a chapter book called “**Island of the Blue Dolphins**” by Scott O’ Dell and **must** complete the packet assigned to you.
- You should also be prepared to take an AR quiz on this book the first week of school. Make sure to complete the “Island of the Blue Dolphins” packet and turned in on the first day of school.
- Please note that your **Island of the Blue Dolphins Packet will be graded.**
- **PLEASE DO NOT TAKE AR QUIZ OVER THE SUMMER.**
- “Island of the Blue Dolphins” by Scott O’Dell (available online for purchase)
 - https://www.amazon.com/Island-Blue-Dolphins-Scott-ODell-ebook/dp/B0038AUY8M/ref=sr_1_1?keywords=island+of+the+blue+dolphins&qid=1652932096&s=books&prefix=island+of+the+blue+dolphins%2Cstripbooks%2C146&sr=1-1
 - <https://www.barnesandnoble.com/w/island-of-the-blue-dolphins-scott-odell/1002092165>

IMPORTANT APPLICATIONS and WEBSITES

- Google Classroom
- Kahoot!
- Nearpod
- Google Slides
- Google Docs
- Google Drive
- GradeLink (students and parents must download and have access)
- Save the following important links to your ‘Home Screen’
 - **Renaissance**
<https://global-zone52.renaissance-go.com/welcomeportal/306665>
 - **AR Bookfind**
<https://www.arbookfind.com/UserType.aspx?RedirectURL=%2fdefault.aspx>
 - **ST Math**
<https://play.stmath.com/account.html>

Saint Anthony of Padua School
Fifth Grade Supply List
SY: 2024 - 2025

Personal Supply List	NOTEBOOKS (required)
<ul style="list-style-type: none"> ● Chromebook ● Headphones (no airpods) ● Student planner (purchase in the office) ● 1 pack of black pen ● 1 pack of red pen ● 1 pack of #2 yellow pencils ● Erasers ● Dry-erase markers ● Whiteboard eraser ● Personal white board (8x11) ● Pencil pouch <u>only</u> ● Colored Pencils / Crayons ● Colored Markers ● 1 box quart size Ziploc (girls) ● 1 box gallon size Ziploc (boys) ● Emergency bag including at least 4 non-perishable snacks (<i>Such as Goldfish or crackers, bottled water</i>) 	<p><i>Math</i></p> <ul style="list-style-type: none"> ● 1 Subject Five Star Spiral College Ruled Notebook (yellow) <p><i>ELA</i></p> <ul style="list-style-type: none"> ● 1 Subject Five Star Spiral College Ruled Notebook (red) <p><i>Religion</i></p> <ul style="list-style-type: none"> ● 1 Subject Five Star Spiral College Ruled Notebook (blue) <p><i>Science</i></p> <ul style="list-style-type: none"> ● 1 Subject Five Star Spiral College Ruled Notebook (green) <p><i>Social Studies</i></p> <ul style="list-style-type: none"> ● 1 Subject Five Star Spiral College Ruled Notebook (purple) <p><i>Journal Notebook</i></p> <ul style="list-style-type: none"> ● 1 Subject Five Star Spiral College Ruled Notebook (black)
Community Supplies	
<ul style="list-style-type: none"> ● 3 baby wipes / hand wipes ● 3 clorox wipes ● 3 boxes of Kleenex ● Whiteboard markers ● 2 ream of copy papers (white) ● 1 cardstock (white) ● 1 ream of colored papers (any color) ● 1 liquid glue / 3 glue sticks 	<p>Please have all supplies by the first day of school. We will need to use many supplies in class the first few days of school.</p> <p><u>NO</u> sharpeners and rolling backpacks!</p> <p>For questions / concerns, please email at palejandre@stanthonygardena.org</p>

Saint Anthony of Padua School

5th Grade

SY: 2024-2025

Summer Packet

Name: _____

Grade: _____

Date Submitted: _____

Island of the Blue Dolphins

by Scott O'Dell

A Novel Study by:

Name: _____

Date: _____

Chapter Summary

Chapters 1 - 4

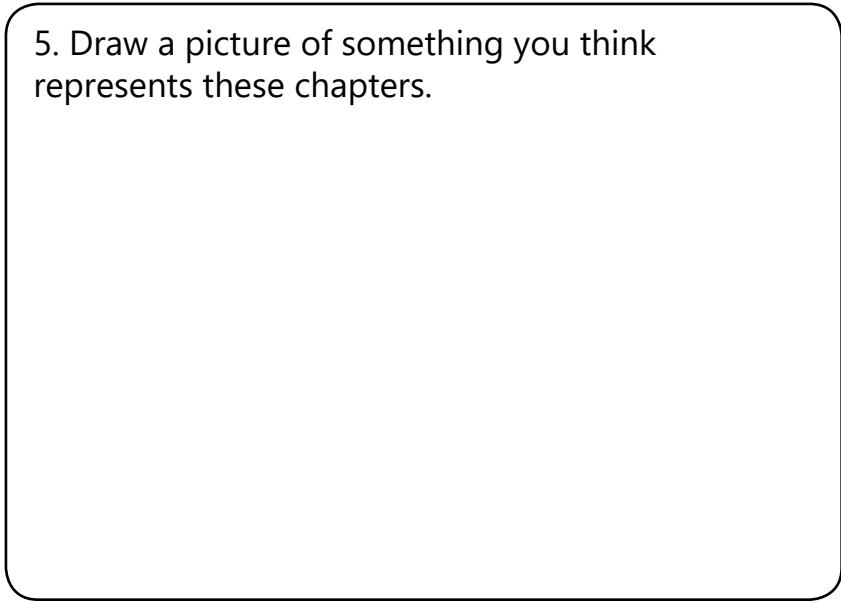
1. If you were to give a title to this section of the book, what would it be?

2. What happens in these chapters?

3. What is your favorite part of this section of the book?

4. What new words did you learn in these chapters?

5. Draw a picture of something you think represents these chapters.



Name: _____

Date: _____

Chapter Summary

Chapters 5 - 8

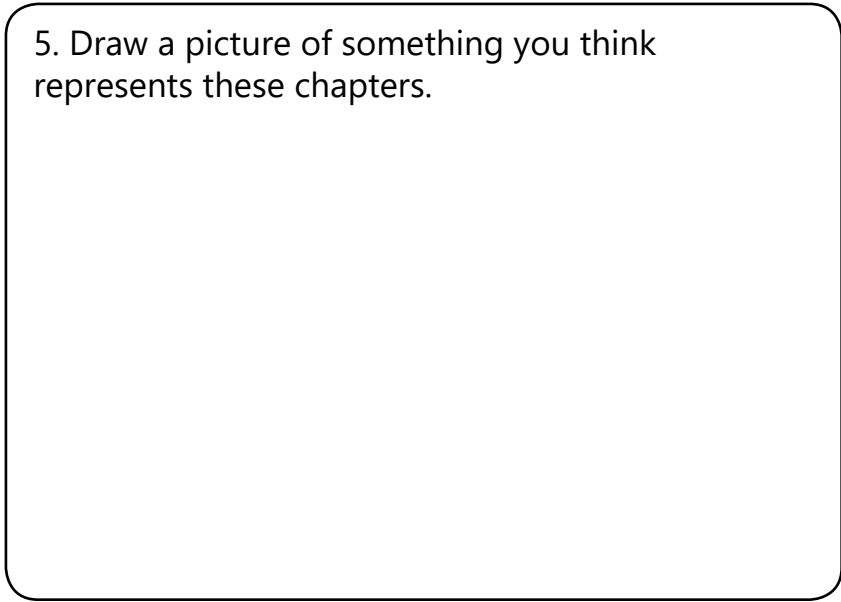
1. If you were to give a title to this section of the book, what would it be?

2. What happens in these chapters?

3. What is your favorite part of this section of the book?

4. What new words did you learn in these chapters?

5. Draw a picture of something you think represents these chapters.



Name: _____

Date: _____

Chapter Summary

Chapters 9 - 12

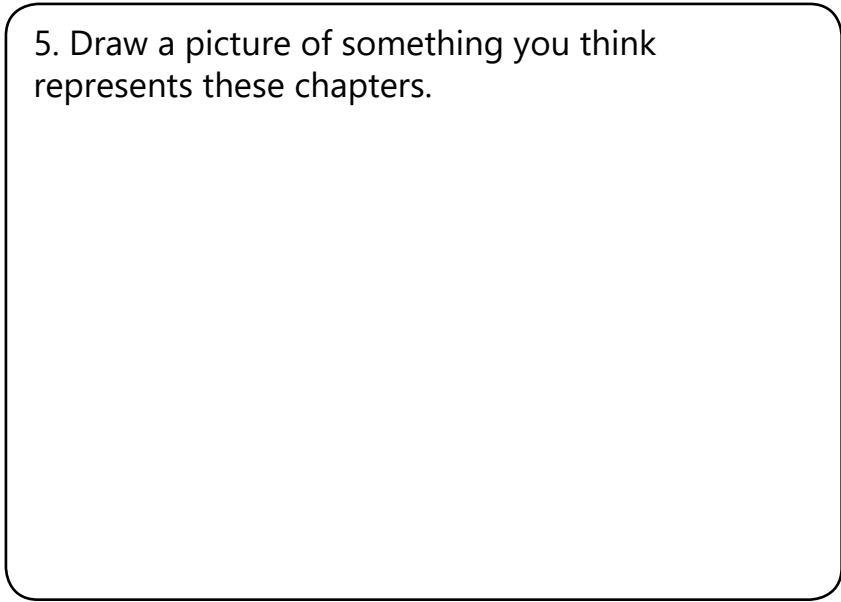
1. If you were to give a title to this section of the book, what would it be?

2. What happens in these chapters?

3. What is your favorite part of this section of the book?

4. What new words did you learn in these chapters?

5. Draw a picture of something you think represents these chapters.



Name: _____

Date: _____

Chapter Summary

Chapters 13 - 16

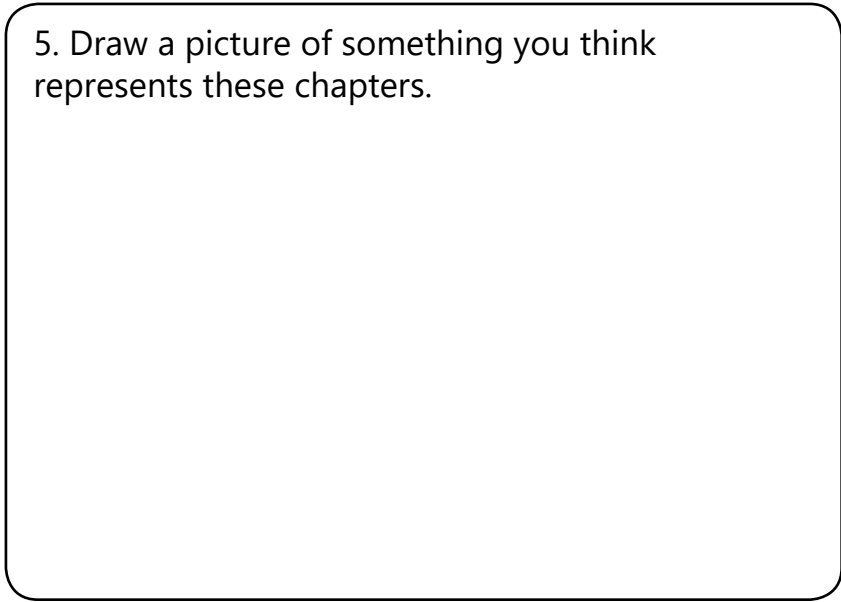
1. If you were to give a title to this section of the book, what would it be?

2. What happens in these chapters?

3. What is your favorite part of this section of the book?

4. What new words did you learn in these chapters?

5. Draw a picture of something you think represents these chapters.



Name: _____

Date: _____

Chapter Summary

Chapters 17 - 20

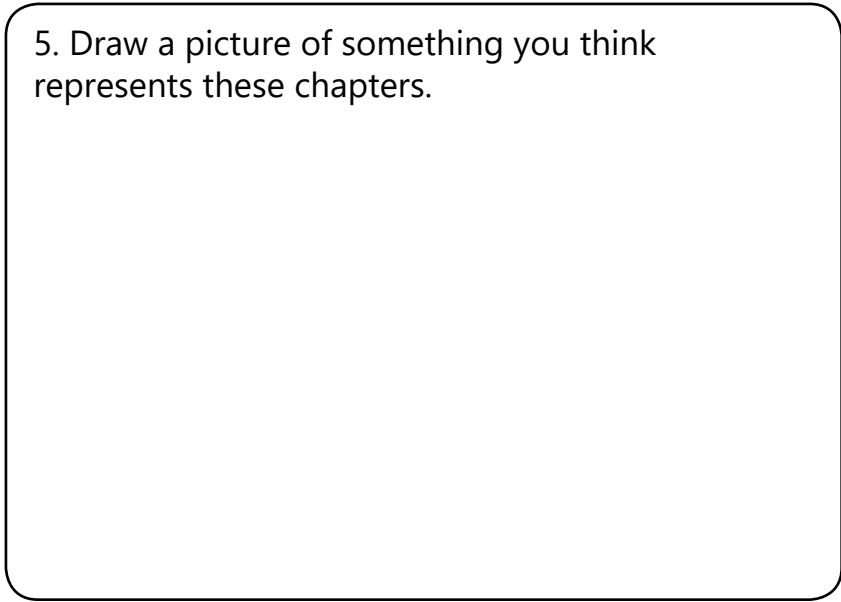
1. If you were to give a title to this section of the book, what would it be?

2. What happens in these chapters?

3. What is your favorite part of this section of the book?

4. What new words did you learn in these chapters?

5. Draw a picture of something you think represents these chapters.



Name: _____

Date: _____

Chapter Summary

Chapters 21 - 24

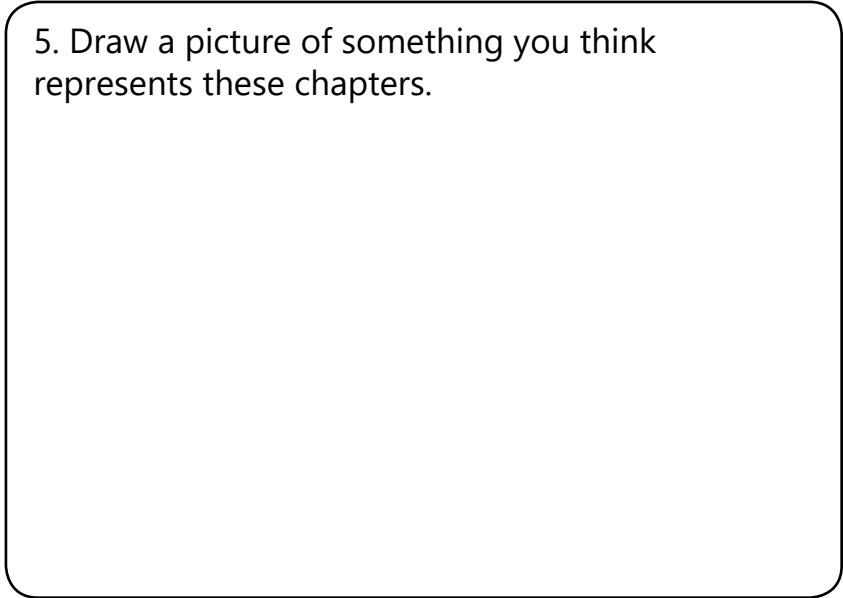
1. If you were to give a title to this section of the book, what would it be?

2. What happens in these chapters?

3. What is your favorite part of this section of the book?

4. What new words did you learn in these chapters?

5. Draw a picture of something you think represents these chapters.



Name: _____

Date: _____

Chapter Summary

Chapters 25 - 29

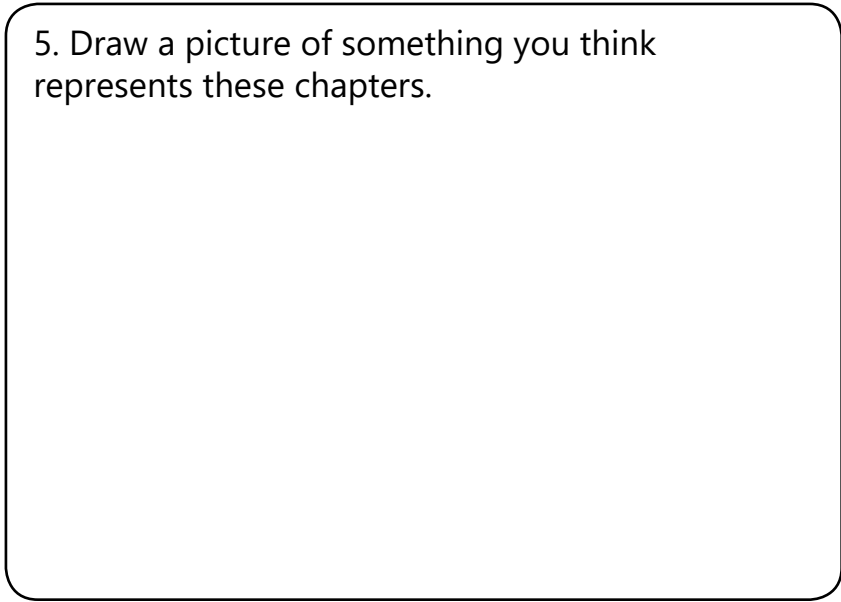
1. If you were to give a title to this section of the book, what would it be?

2. What happens in these chapters?

3. What is your favorite part of this section of the book?

4. What new words did you learn in these chapters?

5. Draw a picture of something you think represents these chapters.



Name: _____

Date: _____

Persuasive Writing

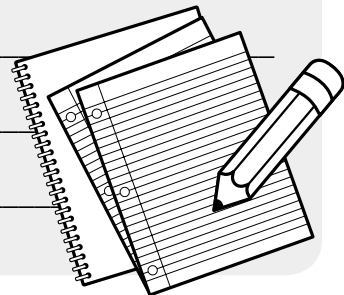
To be *persuasive* is to be good at convincing people to think a certain way.

Write a persuasive passage in which you try to convince your readers that they should either read or not read *Island of the Blue Dolphins*. Make sure to include reasons for why you think the story is good or bad using examples from the text. For example, if you tell your readers that the story is funny, tell them about something funny that happens in the book.

With this passage, what do you hope to persuade your readers to do?

Read this book!

Don't read this book!



Write the value of the underlined digit.

1. 45,718 _____

2. 82,015 _____

3. 561,284 _____

4. 723,610 _____

Compare the values of the underlined digits.

5. 425 _____ 4,017

6. 8,352 _____ 6,542

Write the number in two other forms.

7. Standard Form: _____

Word Form: _____

Expanded Form: $200,000 + 50,000 + 4,000 + 300 + 90 + 7$

Compare.

8. 300,000 _____ 30,000

9. 6,358 _____ 6,361

10. 36,431 _____ 36,413

Round the number to the place value of the underlined digit.

11. 7,932 _____

12. 495,315 _____

13. 13,620 _____

14. 107,231 _____

Find the sum. (#15 - 16)

$$\begin{array}{r} 85,436 \\ + 92,775 \\ \hline \end{array}$$

$$\begin{array}{r} 228,363 \\ + 704,683 \\ \hline \end{array}$$

Find the difference. (#17 - 18)

$$\begin{array}{r} 82,705 \\ - 6,432 \\ \hline \end{array}$$

$$\begin{array}{r} 70,381 \\ - 14,203 \\ \hline \end{array}$$

Solve.

19. There are about 700,000 students in a city. About 89,300 of the students are in fifth grade. How many of the students are *not* in fifth grade?
20. There are 1,469 students at School A. There are 376 more students at School B. How many students are there in all in both schools?
21. Your class sells 60 student tickets and 80 adult tickets for a school play. Student tickets cost \$5 each, and adult tickets cost \$7 each. Your class wants to sell a total of \$1,200 worth of tickets. How many more dollars worth of tickets does your class need to sell to reach this goal?

22. Students turn in a total of \$34,975 from selling cookies for a school fundraiser. They turn in \$9,250 on Monday. They turn in \$7,175 each day on Tuesday and Wednesday. The rest of the money is turned in on Thursday. How much money is turned in on Thursday?

23. A water park uses 18,000 gallons of water per day. A golf course uses 854 gallons of water per day. A car wash uses 3,360 gallons of water per day. How many more gallons of water does the water park use each day than the car wash and golf course combined?

Find the product.

24. $3 \times 40 =$ _____

25. $9,000 \times 2 =$ _____

26. $8 \times 300 =$ _____

27. $5 \times 3,000 =$ _____

28. $10,000 \times 4 =$ _____

29.
$$\begin{array}{r} 9,437 \\ \times \quad 2 \\ \hline \end{array}$$

30.
$$\begin{array}{r} 3,217 \\ \times \quad 8 \\ \hline \end{array}$$

31. $28 \times 41 =$ _____

32. $61 \times 35 =$ _____

33. $645 \times 24 =$ _____

34. $157 \times 38 =$ _____

Find the quotient.

35.
$$4 \overline{)301}$$

36.
$$5 \overline{)492}$$

37.
$$5 \overline{)2,043}$$

38.
$$4 \overline{)7,755}$$

Solve.

39. There are 18 adults and 36 children in a museum. If 6 people can go on a tour, how many tours are needed?

40. A school has 48 buses. Each bus has 23 rows of 2 seats. How many passengers can travel by bus?

Find the factors of each number. List them in numerical order.

41. 12 _____

42. 60 _____

43. 36 _____

44. 85 _____

Tell whether the number is prime or composite.

45. 73 _____

46. 80 _____

47. 52 _____

48. 78 _____

49. 63 _____

List the first 6 multiples of each number.

50. 8 _____

51. 9 _____

52. 10 _____

Find the equivalent fraction.

53. $\frac{1}{3} = \frac{\quad}{6}$

54. $\frac{5}{6} = \frac{\quad}{12}$

55. $\frac{12}{24} = \frac{1}{\quad}$

56. $\frac{2}{8} = \frac{1}{\quad}$

57. $\frac{3}{12} = \frac{\quad}{4}$

Compare.

$$58. \frac{4}{6} \text{ ————— } \frac{4}{8}$$

$$59. \frac{3}{12} \text{ ————— } \frac{5}{7}$$

$$60. \frac{30}{100} \text{ ————— } \frac{8}{8}$$

$$61. \frac{2}{3} \text{ ————— } \frac{3}{4}$$

$$62. \frac{25}{100} \text{ ————— } \frac{1}{4}$$

Find the sum.

$$63. \frac{1}{5} + \frac{3}{5} =$$

$$64. 2 + \frac{2}{4} =$$

Find the difference.

$$65. \frac{14}{8} - \frac{11}{8} =$$

66. $5 - \frac{1}{4} =$

Write the mixed number as a fraction.

67. $1\frac{3}{4} =$

68. $2\frac{4}{5} =$

69. $3\frac{7}{12} =$

Write the fraction as a mixed number.

70. $\frac{11}{5} =$

71. $\frac{18}{6} =$

72. $\frac{62}{4} =$

Add.

73. $9\frac{5}{6} + 8\frac{4}{6} = \underline{\hspace{2cm}}$

74. $2\frac{2}{9} + 2 = \underline{\hspace{2cm}}$

Subtract.

75. $7\frac{2}{3} - 4\frac{1}{3} = \underline{\hspace{2cm}}$

76. $10\frac{2}{9} - 1\frac{8}{9} = \underline{\hspace{2cm}}$

Write the fraction or mixed number as a decimal.

77. $\frac{3}{10} = \underline{\hspace{2cm}}$

78. $\frac{8}{10} = \underline{\hspace{2cm}}$

79. $\frac{25}{100} = \underline{\hspace{2cm}}$

80. $\frac{4}{100} = \underline{\hspace{2cm}}$

81. $9\frac{7}{10} = \underline{\hspace{2cm}}$

82. $13\frac{6}{100} = \underline{\hspace{2cm}}$

Compare.

83. $0.51 \underline{\hspace{1cm}} 0.49$

84. $0.4 \underline{\hspace{1cm}} 0.40$

85. $0.99 \underline{\hspace{1cm}}$ 0.9

86. $1.1 \underline{\hspace{1cm}}$ 1.01

87. $3.33 \underline{\hspace{1cm}}$ 4.33

88. $7.51 \underline{\hspace{1cm}}$ 6.68

Solve.

89. Newton buys a blue notebook for \$3.87 and a red notebook for \$5.08. He pays with a \$10 bill.

How much change does Newton receive?

90. A toy car costs \$6.55. You have 4 jars with \$1.48 in each jar. Do you have enough money to buy the toy car? If not, how much more money do you need?

Find the equivalent length, capacity, or weight.

91. $4 \text{ mi} = \underline{\hspace{2cm}}$ yd

92. $5\frac{1}{2} \text{ qt} = \underline{\hspace{2cm}}$ pt

93. $2 \text{ m} = \underline{\hspace{2cm}}$ mm